## Easter 2 Sunday April 16

#### Collect

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father.

### Psalm 16

- 1 Preserve me, O God, for in you have I taken refuge; I have said to the Lord, 'You are my lord, all my good depends on you.'
- 2 All my delight is upon the godly that are in the land, upon those who are noble in heart.
- 3 Though the idols are legion that many run after, their drink offerings of blood I will not offer, neither make mention of their names upon my lips.
- 4 The Lord himself is my portion and my cup; in your hands alone is my fortune.
- 5 My share has fallen in a fair land; indeed, I have a goodly heritage.
- 6 I will bless the Lord who has given me counsel, and in the night watches he instructs my heart.
- 7 I have set the Lord always before me; he is at my right hand; I shall not fall.
- 8 Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure.
- 9 For you will not abandon my soul to Death, nor suffer your faithful one to see the Pit.10 You will show me the path of life;

in your presence is the fullness of joy and in your right hand are pleasures for evermore.

Reading: John 20:19-31

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup> Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' <sup>28</sup> Thomas answered him, 'My Lord and my God!' <sup>29</sup> Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## Easter 3 Sunday April 23

### Collect

Risen Christ, you filled your disciples with boldness and fresh hope: strengthen us to proclaim your risen life and fill us with your peace, to the glory of God the Father.

#### Psalm 116:1-7

- 1 I love the Lord, for he has heard the voice of my supplication; because he inclined his ear to me on the day I called to him.
- 2 The snares of death encompassed me; the pains of hell took hold of me; by grief and sorrow was I held.
- 3 Then I called upon the name of the Lord: 'O Lord, I beg you, deliver my soul.'
- 4 Gracious is the Lord and righteous; our God is full of compassion.
- 5 The Lord watches over the simple; I was brought very low and he saved me.
- 6 Turn again to your rest, O my soul, for the Lord has been gracious to you.
- 7 For you have delivered my soul from death, my eyes from tears and my feet from falling.

## **Reading:** Luke 24:13-35

<sup>13</sup> Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' <sup>19</sup> He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified

him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' <sup>25</sup> Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?' <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup> They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' <sup>33</sup> That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' <sup>35</sup> Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

# Easter 4 Sunday April 30

## **Collect**

Risen Christ, faithful shepherd of your Father's sheep: teach us to hear your voice and to follow your command, that all your people may be gathered into one flock, to the glory of God the Father.

#### Psalm 23

- The Lord is my shepherd; therefore can I lack nothing.
- <sup>2</sup> He makes me lie down in green pastures and leads me beside still waters.
- He shall refresh my soul and guide me in the paths of righteousness for his name's sake.
- Though I walk through the valley of the shadow of death, I will fear no evil; for you are with me; your rod and your staff, they comfort me.
- You spread a table before me in the presence of those who trouble me; you have anointed my head with oil and my cup shall be full.
- <sup>6</sup> Surely goodness and loving mercy shall follow me all the days of my life,

and I will dwell in the house of the Lord for ever.

## Reading: John 10:1-10

¹'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ¹The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup> So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. <sup>8</sup> All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup> I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.